**Continuing Education Class offered through the JATC**

Plumbers Local 34 Union Hall

St. Paul Labor Center

353 West 7th Street

St. Paul, MN 55102

Gentleman and Ladies, please note the following:

Class size is limited to **75**. You **Must register** for the class and receive a confirmation email. **There will be no drop-ins allowed**.

**Class time has change to 4:30 – 8:30pm**

**Email the completed form** to: [heather@plumbers34training.com](mailto:heather@plumbers34training.com)

**Indicate the courses you would like to register for:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **X** | **Date** | **Course Name** | **Code Credit** | **Tech. Credit** | **Location** | **Time** |
|  | April 21,2025 | Water Heaters & Scalding | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | April 28,2025 | 2020 MN Plumbing Chapter 4 | 4 | 0 | Union Hall | **4:30-8:30pm** |
|  | May 20,2025 | Drainage Review & Venting | **4** | **0** | Union Hall | **4:30-8:30pm** |
|  | May 22,2025 | Indirect Waste, Traps & Interceptors | **4** | 0 | Union Hall | **4:30-8:30pm** |
|  | May 27,2025 | Medical Gas NFPA 99,2024 | 0 | **4** | Union Hall | **4:30-8:30pm** |

**\*\*\*\*\*There will be no charge to Local 34 Members for these classes\*\*\*\*\***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Local Member 34□ Contractor□**

**(Check one Box)**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Plumbing License Number (PJ or PM number): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Confirmation notices will only be sent via email. Contact information update:***

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**Jonathan Lemke Assistant Coordinator** [**jonathan@plumbers34training.com**](mailto:jonathan@plumbers34training.com) **651-315-4831**

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